



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: December 30, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Robert Singer, Chair  
Evan Wishengrad, Vice-Chair  
Dr. Sharon Stover, Member  
Kelly Griffith, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary

#### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

#### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF DECEMBER 9, 2014 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

#### III DISCUSSION ITEMS ~

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

01/20/15 PC

#### 1. VS-0916-14 – THM ENTERPRISES INCORPORATED:

VACATE AND ABANDON easements of interest to Clark County located between Fort Apache Road and Dapple Gray Road and between Verde Way and Lone Mountain Road, and a portion of right-of-way being Verde Way located between Fort Apache Road and Dapple Gray Road within Lone Mountain (description on file). LB/co/ml (For possible action)

#### 2. WS-0932-14 – DECISIVE PURSUIT, LLC:

WAIVER OF DEVELOPMENT STANDARDS to reduce lot sizes in conjunction with a proposed single family minor subdivision on 2.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Fort Apache Road and Craig Road within Lone Mountain. LB/mk/ml (For possible action)

#### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
**Don Burnette, County Manager**

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3. **WS-0947-14 – SHABOOGEEZ TRUST, ET AL: WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback from a street (Dapple Gray Road) for a proposed accessory building in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Dapple Gray Road, 150 feet north of Rosada Way within Lone Mountain. LB/dg/ml (For possible action)

### **V PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

### **VI MANAGER'S REPORT - TBA**

### **VII SET NEXT MEETING DATE ~ January 13, 2015 ~ same place, same time, unless otherwise posted.**

### **VIII ADJOURNMENT**

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
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